



# Walt Leberski Memorial Scholarship Application Form

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

Place of Birth (City, State): \_\_\_\_\_

High School Attended: \_\_\_\_\_ GPA: \_\_\_\_\_

College/Trade School attending or enrolled in: \_\_\_\_\_

Units Carried: \_\_\_\_\_ What Year: \_\_\_\_\_ Current GPA: \_\_\_\_\_ (Enclose Official Transcripts)

Major/Minor: \_\_\_\_\_

Are you or a member of your family a member of the Nevada Cattlemen's Association? (Y) (N)

Are you working while attending college? (Y) (N) If yes, where? \_\_\_\_\_

**\*In addition to this form and official transcripts, candidates must submit a cover letter describing themselves, background, goals, future plans, and how this scholarship may benefit them, etc...**

Please list any extra-curricular activities, clubs, and affiliations you are involved in: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Completed applications must be postmarked by April 1st, 2026, and can be mailed to: Attn: Research & Education Committee, c/o Nevada Cattlemen's Association, P.O. Box 310, Elko, NV 89803; or submitted by email to [nca@nevadabeef.org](mailto:nca@nevadabeef.org). For any questions please contact [nca@nevadabeef.org](mailto:nca@nevadabeef.org), call us at 775-738-9214, or visit [www.nevadacattlemen.org](http://www.nevadacattlemen.org).