

Nevada Cattlemen's Association

Registration Packet

91ST ANNUAL

Convention
& TRADE SHOW



NOVEMBER 12-14, 2026

ELKO, NEVADA

ELKO CONVENTION "E" CENTER



We look forward to seeing
you at the convention!



FEATURED SESSIONS

Opening General Session: **Federal Agency Update**

The Opening General Session kicks off the convention with insights from the agencies that play a major role in shaping the future of Nevada's rangelands and livestock industry. Leadership from the Bureau of Land Management, U.S. Forest Service, U.S. Fish and Wildlife Service, and other key partners will share timely updates on land management, grazing policy, wildlife and habitat programs, conservation initiatives, and regulatory changes that affect ranchers and rural communities across the state.

This session is an opportunity to hear directly from agency officials about their priorities and better understand how on-going programs and upcoming decisions may affect your operation. Whether it is grazing permits, fire and post-fire rehabilitation, endangered species listings, or recreation on public lands, these updates will keep you informed and prepared for the year ahead.

Second General Session: **State Agency Update**

The Second General Session turns from Washington to Nevada, with updates from the state agencies whose decisions land directly on Nevada operations. Leadership will cover animal health and brand inspection, water and rangeland management, wildlife and habitat work, and the state-level rules, budgets, and legislative session work shaping the year ahead.

This session is a chance to hear what each agency is prioritizing and how those priorities will reach your operation. Agency representatives will take questions from the floor, so bring the issues you are running into on the ground.

NCBA/PLC D.C. UPDATE BREAKFAST

Start Friday morning with breakfast and a briefing straight from the people working the issues. Representatives from the National Cattlemen's Beef Association and the Public Lands Council will walk through the federal fights most likely to reach Nevada operations and what producers should be watching in the months ahead.

With the election behind us, this update also takes stock of where the industry now stands and where producer voices will carry the most weight.

Closing General Session: **CattleFax Market Update**

The convention closes with the session many members plan their year around. Patrick Linnell of CattleFax will lay out where the cattle market stands and where the numbers point next, herd size and the pace of rebuilding, feeder and fed cattle price expectations, cow-calf margins, and what replacement heifer decisions look like at current values.

He will also cover the forces behind those numbers: feed and input costs, drought and forage conditions across the West, beef demand and trade.

Whether you are marketing calves or deciding how many heifers to keep, this session gives you the CattleFax outlook and the reasoning behind it.



HIGHLIGHTS

Allied Industry Tradeshow

Don't miss your opportunity to get into the trade show and find out about up-and-coming products and services from Allied Industries.

The trade show will be open Thursday beginning at 11:30 a.m. with lunch in the trade show.

Join us for a fun filled night Thursday evening during the Trade Show Reception.

Friday, the Trade Show will be open from 8:00 a.m. – 5:00 p.m.



NCA Awards Banquet

Join us for an evening of recognition and celebration at the Nevada Cattlemen's Association Annual Awards Banquet. This special event will honor outstanding contributions to Nevada's ranching community with the presentation of the Allied Industry Award, Teacher of the Year, President's Award, 100,000 Mile Club, and the 2026 Cattleman of the Year. The banquet provides an opportunity to come together as friends and colleagues to recognize leadership, dedication, and service to our industry.

Committee Meetings

Committee meetings are open to everyone. During the meeting, Nevada Cattlemen's Association members will set policy direction for the Association. In these meetings, you will get the latest on:

- Legislative Affairs
- Research & Education
- Private Lands, Wildlife & Environmental Management
- Public Lands, and
- Animal Health & Livestock Issues



Nevada Beef Council Lunch

Join us for a delicious beef lunch while hearing the latest updates from the Nevada Beef Council. This session will highlight current beef promotion efforts, consumer trends, and opportunities to strengthen the connection between ranchers and the marketplace. Come enjoy a great meal, gain insights into how Nevada beef is being represented to consumers, and learn how these efforts support the long-term success of our industry.

HOTEL ACCOMMODATIONS

Shutters Hotel

3650 E Idaho Street
Elko, NV 89801

Phone: 775-777-1200

Website: shuttershotelelko.com

\$89.00 plus tax.

Book by phone by 10/28/26 and mention the Nevada Cattlemen's Association

Maverick Casino & Hotel

2065 Idaho Street
Elko, NV 89801

Phone: 775-738-2111

Website: maverickelko.com

\$89.00 plus tax.

Book by phone or online by 11/5/26.
Online Reservations: tinyurl.com/mr38c58t

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TENTATIVE AGENDA

Thursday, November 12

7:00 AM – 5:00 PM	Registration Opens
8:00 AM – 11:30 AM	Trade Show Set Up
8:00 AM – 9:00 AM	NCA Legislative Affairs
9:15 AM – 10:30 AM	NCA Research & Education Committee
10:45 AM – 11:30 AM	NV Rangeland Resources Commission
11:30 AM – 12:30 PM	Trade Show Opens / Lunch in the Trade Show
12:30 PM – 2:30 PM	General Session: Federal Agency Updates
2:45 PM – 4:30 PM	NV Central Grazing Committee
4:45 PM – 5:45 PM	NCA Public Lands Committee
6:00 PM – 9:00 PM	Trade Show Reception: Whiskey & Wine Walk

Friday, November 13

7:00 AM – 5:00 PM	Registration Opens
7:30 AM – 12:00 PM	NV Wool Growers Breakfast
8:00 AM – 9:15 AM	DC Update Breakfast: PLC / NCBA
9:15 AM – 9:45 AM	Trade Show Break
9:45 AM – 10:45 AM	Animal Health & Livestock Issues Committee
11:00 AM – 12:30 PM	General Session: State Agency Updates
12:30 PM – 1:45 PM	NV Beef Council Lunch
1:45pm – 2:15 pm	Trade Show Break
2:15 PM – 3:15 PM	Private Lands, Wildlife & Environmental Management Committee
3:30 PM – 4:30 PM	Closing General Session: CattleFax Market Update
5:00 PM	Trade Show Closes
5:30 PM – 6:30 PM	NCA President's Reception
6:30 PM – 9:00 PM	NCA Awards Banquet Dinner

Saturday, November 14

7:00 AM – 12:00 PM	Registration (Lobby)
8:00 AM – 9:00 a.m	Nevada Land Action Association
9:00 AM – 10:00 AM	NCA General Membership Meeting
9:00 AM – 10:30 AM	Nevada CattleWomen General Membership
10:00 AM – 12:00 PM	NCA Board of Directors Meeting



PRE-REGISTRATION

	No. Tickets	\$ Amount
Cattlemen's All-Inclusive Registration (*Denotes Inclusion) Includes Meetings, Trade Show, General Sessions, Trade Show Reception, Lunch in the Trade Show, NV Beef Council Lunch, NCA Awards Banquet Dinner, and NCBA/PLC Update Breakfast		\$300
Registration Only Includes Meetings, Trade Show, Trade Show Reception, Lunch in the Trade Show, and General Sessions. <i>(Other meals may be purchased separately below)</i>		\$150
Non-NCA Member Registration Only Includes Meetings, Trade Show, Trade Show Reception, Lunch in the Trade Show, and General Sessions. <i>(Other meals may be purchased separately below)</i>		\$200
Young Cattlemen Registration (Must be 35 years or younger) Same as Cattlemen's All-Inclusive Registration		\$150
Daily Meeting Registration Includes day of meals in the Trade Show. <i>Please provide name of the Day:</i>		\$60

Meals: Friday, November 13	No. Tickets	\$ Amount
NV Wool Growers' Breakfast (Wool Growers Members/Guests Only) (SPONSORED)		
*NCBA/PLC Update Breakfast		\$40
*NV Beef Council: Beef Promotion Lunch		\$50
*NCA Awards Banquet Dinner		\$95

PRE-REGISTRATION CLOSES AND MUST BE POSTMARKED BY NOVEMBER 1, 2026.
ON-SITE REGISTRATION COSTS WILL INCREASE. NO MEAL TICKETS WILL BE SOLD ON-SITE.

TOTAL:

Name(s) attending: _____

Local Affiliation: _____

Payment Method: ☐ CHECK (Please make checks to Nevada Cattlemen's Association)

☐ Credit/Debit

Card #: _____ Expiration: _____ / _____

Name On Card: _____ Amount: _____

Cardholder's Phone Number: _____

Billing Address: _____

City: _____ State: _____ Zip Code: _____

Signature: _____

Please submit a completed registration form by any of the following ways:

EMAIL: convention@nevadabeef.org

FAX: 775-738-5208

PHONE: 775-738-9214

MAIL:

Nevada Cattlemen's Association
 PO Box 310, Elko, NV 89803

ONLINE REGISTRATION AVAILABLE: <https://www.nevadacattlemen.org/events-meetings/convention-and-trade-show>