



Marvel/Andrae Scholarship Application Form



Name: _____

Phone: _____ E-mail: _____

Address: _____

High School Attended: _____ GPA: _____

College attending or enrolled in: _____

Units Carried: _____ What Year: _____ Current GPA: _____ (Enclose Official Transcripts)

Major/Minor: _____

Are you or a member of your family a member of the Nevada Cattlemen's Association?(Y) (N)

Are you working while attending college? (Y) (N) If yes, where? _____

In addition to this form, candidates must submit a cover letter. This scholarship is specifically for degrees in Agricultural Economics, Agricultural Business, or Animal/Meat Sciences. In your cover letter, please explain how your degree applies to one of these areas, as well as describe yourself, your background, goals, future plans, and how this scholarship may benefit you.

Please list any extra-curricular activities, clubs, and affiliations you are involved in: _____

Completed applications must be postmarked by April 1st, 2026, and can be mailed to: Attn: Research & Education Committee, c/o Nevada Cattlemen's Association, P.O. Box 310, Elko, NV 89803; or submitted by email to nca@nevadabeef.org. For any questions please contact nca@nevadabeef.org, call us at 775-738-9214, or visit www.nevadacattlemen.org.