

Elko Conference Center



# REGISTRATION PACKET

We look forward to seeing you in Elko this November!



## Featured Speakers

#### ALLIED INDUSTRY TRADE SHOW

Don't miss your opportunity to get into the trade show and find out about up-and-coming products and services from Allied Industries. The trade show will be open Thursday beginning at 11:30 a.m. with lunch in trade show. Join us for a fun filled night Thursday evening during the Trade Show Reception. Friday, the Trade Show will be open from 8:00 a.m. – 5:00 p.m.

## COMMITTEE MEETINGS

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Committee meetings are open to everyone. During the meeting, Nevada Cattlemen's Association members will set policy direction for the Association. In these meetings, you will get the latest on Legislative Affairs, Research & Education, Private Lands & Environmental Management, Public Lands, and Animal Health & Livestock Issues.

#### NEVADA BEEF COUNCIL LUNCH

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Join us for a delicious beef lunch while hearing the latest updates from the Nevada Beef Council. This session will highlight current beef promotion efforts, consumer trends, and opportunities to strengthen the connection between ranchers and the marketplace. Come enjoy a great meal, gain insights into how Nevada beef is being represented to consumers, and learn how these efforts support the long-term success of our industry.



## PATRICK LINNELL CATTLEFAX

Born and raised in Eastern Oregon, Patrick Linnell grew up with a commercial and registered cattle background. Patrick graduated with a bachelor's degree in animal science and agricultural business from Colorado State University where he was a member of both the meats and livestock judging teams, as well as very involved in other clubs. In the fall of 2017, he received a master's degree in agricultural economics from CSU. His research focused on price forecasting and fed cattle markets.

Patrick joined CattleFax as an analyst in January 2018. He is now the Director of Cattle Market Research & Analysis and his primary responsibilities include fundamental research and analysis focusing on cattle markets, the CattleFax member database, and hog and pork markets. Patrick also covers CattleFax members in the western states region and writes for CattleFax publications.

Patrick and his wife, Jordy, enjoy skiing and hiking in the Colorado mountains, and look forward to bringing four-legged friends into their lives.





### KAITLYNN GLOVER

Public Lands Council Executive Director

Kaitlynn serves as the Executive Director of the Public Lands Council and the National Cattlemen's Beef Association Natural Resources. Prior to joining PLC in 2020, Kaitlynn served as a policy advisor on agriculture, natural resources, and Tribal policy issues in the United States Senate. Before moving to Washington, Kaitlynn spent several years working for Teagasc, the agriculture semi-state authority in Ireland. During that time, she received a Masters of Agriscience in Innovation Support from University College Dublin in Dublin, Ireland.

Originally from Wyoming, Kaitlynn has a diverse background in agriculture policy and production, and strong ties to grazers, recreationalists, and many other users of public land resources. She is an alumna of the University of Wyoming College of Agriculture where she studied agriculture communications, international agriculture economics, and farm and ranch management.



### **General Sessions**

#### NCA AWARDS BANQUET

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Join us for an evening of recognition and celebration at the Nevada Cattlemen's Association Annual Awards Banquet. This special event will honor outstanding contributions to Nevada's ranching community with the presentation of the Allied Industry Award, Teacher of the Year, President's Award. 100,000 Mile Club, and the 2025 Cattleman of the Year. The banquet provides an opportunity to come together as friends and colleagues to recognize leadership, dedication, and service to our industry.



#### **OPENING GENERAL SESSION:**

#### **Agency Updates**

The Opening General Session will kick off with valuable insights from the agencies that play a major role in shaping the future of Nevada's rangelands and livestock industry. Leadership from the Bureau of Land Management, U.S. Forest Service, U.S. Fish and Wildlife Service, Nevada Department of Wildlife, and other key partners will share timely updates on land management, grazing policies, wildlife and habitat programs, conservation initiatives, and regulatory changes that affect ranchers and rural communities across the state.

This session provides an important opportunity to hear directly from agency officials about their priorities, ask questions, and better understand how ongoing programs and upcoming decisions may impact your operation. Whether it's grazing permits, predator management, endangered species listings, or recreation on public lands, these updates will keep you informed and prepared to navigate the challenges and opportunities ahead.



#### SECOND GENERAL SESSION:

### How to Deal with Trespass?

Trespass and property damage are ongoing challenges for Nevada landowners. Cut locks, broken fences, open gates, and unauthorized vehicles not only disrupt daily operations but also create costly repairs and safety concerns.

In this session, local law enforcement and agency officials will share practical strategies to prevent and address trespass. Learn how to document incidents, work effectively with authorities, and understand the legal tools and resources available to protect your property rights. Whether you've faced trespass firsthand or want to be prepared, this session will provide actionable steps to safeguard your land, your operation, and your peace of mind.

### **Hotel Accommodations**

#### **Shutters Hotel**

3650 E Idaho Street Elko, NV 89801 Phone: 775-777-1200 Website: shuttershotelelko.com

\$80.00 plus tax.

Book by phone by 11/1/25 and mention the Nevada Cattlemen's Association

#### Maverick Casino & Hotel

2065 Idaho Street Elko, NV 89801 Phone: 775-738-2111 Website: maverickgaming.com/maverick-elko/

\$89.00 plus tax.

Book by phone or online by 10/31/25. Online Reservations: tinyurl.com/2ubcz5an



## Tentative Agenda\*

#### \*SCHEDULE SUBJECT TO CHANGE

## Thursday, NOVEMBER 13

7:00 ам — 5:00 рм	Registration Open
8:00 ам — 12:00 рм	Trade Show Set Up
8:00 am — 9:00 am	NCA Legislative Affairs
9:15 am — 10:30 am	NCA Research and Education Committee
10:30 ам — 11:15 ам	NV Rangeland Resource Committee
11:30 ам — 12:30 рм	Trade Show Opens/Lunch in the Trade Show
12:30 рм — 3:00 рм	Opening General Session: Joint Public Lands/NV Central Grazing Committee Federal Agency Update
3:00 рм — 4:00 рм	NV Central Grazing Committee
4:00 pm — 5:00 pm	NCA Public Lands Committee
5:30 рм — 9:00 рм	Trade Show Reception

## Friday, NOVEMBER 14

7:00 am — 5:00 pm	Registration Open
7:30 ам — 12:00 рм	NV Wool Growers Breakfast
8:00 am	Trade Show Open
8:00 am — 9:30 am	CattleFax Breakfast
9:30 am — 10:30 am	Animal Health & Livestock Issues Committee
10:30 ам — 11:00 ам	Trade Show Break
11:00 ам — 12:00 рм	Private Lands & Environmental Management Committee
12:00 рм — 1:30 рм	NV Beef Council: Beef Promotion Lunch
1:30 рм — 2:15 рм	WSR Insurance
2:30 рм — 4:00 рм	General Session 2: How to Handle Trespass
4:00 pm — 5:00 pm	Nevada CattleWomen Board of Directors Meeting
4:00 pm — 5:00 pm	Trade Show Break
5:00 рм	Trade Show Closes
5:30 рм — 6:30 рм	NCA President's Reception
6:30 рм — 9:30 рм	NCA Awards Banquet Dinner

## Gaturday, NOVEMBER 15

7:00 ам — 12:00 рм	Registration Open
8:00 am — 9:00 am	Nevada Land Action Association
9:00 am — 10:00 am	NCA General Membership Meeting
9:00 ам — 10:30 рм	Nevada CattleWomen General Membership Meeting
10:00 ам — 12:00 рм	NCA Board of Directors Meeting



## Pre-Registration

			No. Tickets	\$ Amount					
Includes Meetings	Inclusive Registration (*Denotes Inclusion) s, Trade Show, General Sessions, Trade Show Reception, Lunch in the Trade Show, Lunch, NCA Awards Banquet Dinner, and CattleFax Breakfast	\$300							
Registration Only Includes Meetings, Trade Show, Trade Show Reception, Lunch in the Trade Show, and General Sessions. (Other meals may be purchased separately below)  Non-NCA Member Registration Only Includes Meetings, Trade Show, General Sessions, Trade Show Reception, and Lunch in the Trade Show. Other meals may be purchased separately below)  Young Cattlemen Registration (Must be 35 years or younger) Same as Cattlemen's All-Inclusive Registration									
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						Meals: Friday, November 14		No. Tickets	\$ Amount
NV Wool Growers' Breakfast (Wool Growers Members/Guests Only) (SPONSORED)				>					
*CattleFax Breakfast \$40									
*NV Beef Council: Beef Promotion Lunch \$45									
*NCA Awards Banquet Dinner									
	ON CLOSES AND MUST BE POSTMARKED BY NOVEMBER 1, 2025. RATION COSTS WILL INCREASE. NO MEAL TICKETS WILL BE SOLD ON-SIT	TOTA	L:						
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Please submit a completed registration form by any of the following ways:

 $\textbf{EMAIL:} \ convention@nevadabeef.org$ 

**FAX:** 775-738-5208 **PHONE:** 775-738-9214

MAIL: Nevada Cattlemen's Association PO Box 310, Elko, NV 89803