

## Marvel/Andrae Scholarship Application Form

Name:			
Phone:		E-mail:	
Address:			
High School atten	ded:		GPA:
College attending	or enrolled in:		
Units Carried:	What Year:	Current GPA:	(Enclose Official Transcripts)
Current or planne	ed Major/Minor:		
Are you or a mem	ber of your family a	member of the Nevada	Cattlemen's Association? (Y) (N)
Are you working <b>y</b>	while attending colle	ege? (Y) (N) If yes, where	
		· · · ·	u are involved in:

In addition to this form, candidates must submit a cover letter describing themselves, background, goals, future plans, and how this scholarship may benefit them, etc...

**Mail completed application to:** Nevada Cattlemen's Association; Attn. Research and Education Committee. P.O. Box 310, Elko, NV 89803. Completed applications are due **April 3, 2023**. For additional information, contact Martin Paris at <u>nca@nevadabeef.org</u> or call 775-738-9214 or visit www.nevadacattlemen.org.