**Name:**

**Phone:**   **E-mail:**

**Address:**

**High School attended:**  **GPA:**

**College attending or enrolled in:**

**Units Carried:**   **What Year:**   **Current GPA:** (*Enclose Official Transcripts*)

**Current or planned Major/Minor:**

**Are you or a member of your family a member of the Nevada Cattlemen’s Association? (Y) (N)**

**Are you working while attending college? (Y) (N) If yes, where?**

Please list any extra-curricular activities, clubs, and affiliations you are involved in:

Other information you might want to include about yourself:

**In addition to this form, candidates must submit a cover letter describing themselves, background, goals, future plans, and how this scholarship may benefit them, etc…**

**Mail completed application to:** Nevada Cattlemen’s Association; Attn. Research and Education Committee. P.O. Box 310, Elko, NV 89803. Completed applications are due **April 3, 2023**. For additional information, contact Martin Paris at [nca@nevadabeef.org](mailto:nca@nevadabeef.org) or call 775-738-9214 or visit www.nevadacattlemen.org.