**NAME:**

**PHONE:**   **E-mail:**

**ADDRESS:**

**High School attending:**

**Current GPA:** (*Enclose Official Transcripts*) **College you plan to attend:**

**What is your planned major?**

**Are you or a member of your family a member of the Nevada Cattlemen’s Association?**

Leadership Positions held in Social/Student Organizations:

Please list any extra-curricular activities, clubs and affiliations you are involved in and how long you’ve been involved in each one.

Honors Received:

Hobbies/interests:

What are your future goals?

**In addition to this form, candidates must also submit a typewritten essay of 1,000 to 1,500 words on any current issue involving the beef industry including references cited, a copy of the student’s official transcripts and three letters of reference. Mail completed application to**: Nevada Cattlemen’s Association; Attn. Research and Education Committee. P.O. Box 310, Elko, NV 89803. Applications must be postmarked by **April 11, 2022**. For additional information, contact Martin Paris at [nca@nevadabeef.org](mailto:nca@nevadabeef.org) or call 775-738-9214 or visit www.nevadacattlemen.org.