



# Marvel/Andrae Scholarship Application Form

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

High School attended: \_\_\_\_\_ GPA: \_\_\_\_\_

College attending or enrolled in: \_\_\_\_\_

Units Carried: \_\_\_\_\_ What Year: \_\_\_\_\_ Current GPA: \_\_\_\_\_ *(Enclose Official Transcripts)*

Major/Minor: \_\_\_\_\_

Are you or a member of your family a member of the Nevada Cattlemen's Association? (Y) (N)

Are you working while attending college? (Y) (N) If yes, where? \_\_\_\_\_

Please list any extra-curricular activities, clubs and affiliations you are involved in: \_\_\_\_\_

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Other information you might want to include about yourself: \_\_\_\_\_

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**In addition to this form, candidates should submit a cover letter describing themselves, background, goals, future plans, and how this scholarship may benefit them etc.**

**Mail completed application to:** Nevada Cattlemen's Association; Attn. Research and Education Committee. P.O. Box 310, Elko, NV 89803. Applications must be postmarked by **April 11, 2022**. For additional information, contact Martin Paris at [nca@nevadabeef.org](mailto:nca@nevadabeef.org) or call 775-738-9214 or visit [www.nevadacattlemen.org](http://www.nevadacattlemen.org).