Nevada Cattlemen's Association	Marvel/Andrae Scholarshi Application Form	ip
Name:		
Phone:	E-mail:	
Address:		
High School Attende	ed:	GPA:
College attending or	enrolled in:	
Units Carried:	_What Year: Current GPA:(A	Enclose Official Transcripts)
Major/Minor:		
Are you or a membe	er of your family a member of the Nevada Cattlemer	1's Association? (Y) (N)
Are you working wh	nile attending college? (Y) (N) If yes, where?_	
Please list any extra-c	curricular activities, clubs, and affiliations you are invol	lved in:
Other information you	u might want to include about yourself:	
т 11•/• / л•• А	form and official transcripts, candidates must subm	·/ ·// · ···

In addition to this form and official transcripts, candidates must submit a cover letter describing themselves, background, goals, future plans, and how this scholarship may benefit them, etc...

Completed applications must be postmarked or submitted by email by **April 3<sup>rd</sup>**, **2024**. Mailed applications can be sent to: Attn: Research & Education Committee, c/o Nevada Cattlemen's Association, P.O. Box 310, Elko, NV 89803. Applications can be emailed to nca@nevadabeef.org. For any questions please contact nca@nevadabeef.org, call us at 775-738-9214, or visit nevadacattlemen.org.